

APPLICATION FORM FOR ADMISSION TO B.TECH./ M.B.A./ M.C.A. (SESSION 2010-2011)



Instructions:

1. Please read Information Brochure carefully before filling each item of Application Form.
2. No column should be left blank, write N.A. if not applicable.

	Roll. No.	Rank	Name of the Branch applied for (Tick)	
State Rank	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>	Electronics & Communication Engg.
All India Rank	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>	Computer Science & Engg.
State All India Rank	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>	Information Technology
Allotted Branch :			<input type="checkbox"/>	Mechanical & Industrial Engg.
			<input type="checkbox"/>	M.B.A.
			<input type="checkbox"/>	M.C.A.
			<input type="checkbox"/>	

Name in Full:	<input type="text"/>	<input type="text"/>	<input type="text"/>	Space For Photograph	
	First Name	Middle Name	Surname		
Date of Birth:	<input type="text"/>	<input type="text"/>	<input type="text"/>		Nationality: <input type="text"/>
	Month	Day	Year		
Father's Name:	<input type="text"/>		Mother's Name:	<input type="text"/>	

Correspondence Address		Permanent Address	
Address:		Address:	
<input type="text"/>		<input type="text"/>	
State:	Pin Code:	State:	Pin Code:
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
STD Code:	Phone No.:	STD Code:	Phone No.:
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Mobile:	E-Mail ID:	Mobile:	E-Mail ID:
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Details of Examination Passed

Examination	Year of Passing	Board/University	Marks Obtained	Maximum Marks	% age	Division
10 th /Matriculation						
10+2/Intermediate						
Diploma						
B.Tech/B.Sc/B.Com B.A./						
Any other						

Category (Please tick)

<input type="checkbox"/> General	<input type="checkbox"/> Schedule Cast	<input type="checkbox"/> Schedule Tribe	<input type="checkbox"/> OBC	<input type="checkbox"/> Physically Handicapped
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Undertaking

- (a) I declare that I have not been debarred from joining any educational Institution or rusticated from the Institution/University/Board last attended.
- (b) I declare that all the statements made in this application are true to the best of my knowledge and belief. I clearly understand that if any of the statements is subsequently found to be untrue, my admission to the above said course would stand cancelled.
- (c) I have satisfied myself that I fulfill the minimum educational qualification and that my admission be treated as cancelled if found deficient in these statements.
- (d) I agree that admission may be granted to me on terms and conditions stated in the Information Brochure of the SEE or such modification thereof as may be made by the authorities.
- (e) I promise to abide by the rules and regulations of the College as applicable from time to time.

Place: _____

Date: _____

Signature of the student

Parents' Particulars	
Qualification:	Occupation:
Designation:	Annual Income:
Organization Address:	
Pin Code: State:	Office Phone No.:

Declaration

Certified that all the entries made in this form are correct. I also certify that in case my Son/Daughter/Ward is admitted, I undertake that I shall make all the payments in stipulated time as laid down by the College.

Place: _____

Date: _____

Signature of Parent/Guardian

Check List of attested photocopies of Documents attached.

- | | | |
|--------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------|
| <input type="checkbox"/> | 10 th /Matriculation Certificate with Date of Birth | |
| <input type="checkbox"/> | 10+2/Intermediate Marks Certificate | |
| <input type="checkbox"/> | Diploma Certificate | |
| <input type="checkbox"/> | Diploma Detailed Marks Certificate | <input type="checkbox"/> Nos. |
| <input type="checkbox"/> | Graduation Certificate | |
| <input type="checkbox"/> | Graduation Detailed Marks Certificate | |
| <input type="checkbox"/> | Migration Certificate | |
| <input type="checkbox"/> | Medical Certificate | |
| <input type="checkbox"/> | Character Certificate | |
| <input type="checkbox"/> | Reservation Certificate (if any) | |
| <input type="checkbox"/> | Other (If any, please specify) _____ | |
| <input type="checkbox"/> | <i>Demand Draft of Rs. 750/- in favour of "Dronacharya College of Engineering", Payable at Greater.</i> | |

Note: Incomplete Application will be summarily rejected without assigning any reason.

For Office Use Only	Application Duly completed in all respects to be submitted
<input type="checkbox"/> Eligible <input type="checkbox"/> Not Eligible <input type="checkbox"/> Admitted to B. Tech/M.B.A./M.C.A. <div style="text-align: right;">Chairman</div> Date..... Admission Committee	Dronacharya College of Engineering B-27, Knowledge Park-III, Greater Noida, Uttar Pradesh Tel: 0120-2323854, 2323855, 2323856, 2323857 Fax: 0120-2323853